

*2024 Junior
Royal Ambassador Packet*



Isabella County 4-H Royal
Ambassador Program



GROWING THE NEXT
GENERATION OF LEADERS

Junior 4-H Royal Ambassador Team Criteria

- Age: 8-11 by January 1st of the current year.
- Enrolled in an Isabella County 4-H club for two or more years, which may include cloverbud years.
- Complete the Junior 4-H Royal Ambassador Packet.
- One Letter of recommendation completed by a current Isabella County 4-H Leader.
- Complete a typed 1-page letter to Kristi Schreiber (Isabella County 4-H Program Coordinator). Please explain why you want to represent our fair and community as a Duke/Duchess Royal Ambassador. Include what makes you so passionate about 4-H.
- Turn in a completed hand-written Application Form, one (1) letter of Recommendation, a Personal Information Sheet, and a letter to the 4-H Extension Office by Friday, May 3rd, 2024.
- Prepare a visual aid depicting your 4-H involvement, which you will share with the evaluating Panel Interview on Thursday, June 6th, 2024 from 5-7 PM or Sunday, June 9th, 2024 from 1-5 PM, at Maranatha Baptist Church. (It can be 4-H craft related such as Tri Fold, PowerPoint, Quilt, Bird House, WoodWork Project, Game Board, or anything you can wow the judges with.) BE CREATIVE!

Point System

Scoring for Junior 4-H Royal Ambassador Program

Letter:

Grammar/Meeting the Requirements.....	15 points
Your Experience.....	25
points	
How you would get kids to join the 4-H Program.....	25 points
Differences that you could make for the Isabella County Fair.....	25 points
Why would you like to be Isabella Co. Junior Royal Ambassador...	50 points

Application Packet20 points

Interview:

Poise/Enthusiasm.....	20 points
Involvement in 4-H.....	20 points
Personality/Attitude.....	20 points
Visual Aid:.....	30 points

Total: 250 points

Scholarships to be awarded:

Junior 4-H Duke/Duchess Royal Ambassador: \$200

1st Runner-Up Duke/Duchess 4-H Royal
Ambassador:\$150

Helpful Hints and Information

1. Complete the entire 4-H Ambassador Application packet – in your handwriting; answer all questions listed and read each item carefully.
2. The Leader Recommendation Form should be completed by a 4-H leader in Isabella County who knows you well and someone who is not a relative to fill out your second letter. These forms should be turned in to the 4-H Extension office by Friday, May 3rd, 2024, since paperwork may need to be mailed. Ask a leader soon so they have enough time to complete it – don't wait until three or four days before the packet is due –there won't be enough time.
3. When working on your letter, ensure that you are hitting all the requirements; the letter needs to be 1 page long and written to Kristi Schreiber. This letter should talk about why you are the perfect candidate to be a Royal Ambassador, little bit about your experience in 4-H, and why you are passionate about 4-H. (An example of a letter to Kristi will be on the back of the packet).
4. Develop a visual aid that shows what 4-H means to you. Bring the visual aid to your interview either on Thursday, June 6th from 5-7 PM or Sunday, June 9th from 1-5 PM. It may include pictures/brochures from 4-H events you have attended, accomplishments at the fair, or your future 4-H plans. The display should be organized, clean, creative, and positive. You can do a PowerPoint, tri-fold, scrapbook, quilt, or come up with something to show the judges you and your 4-H experience. Show your style and take pride in it.
.
5. Participating in a personal interview. Dress nicely and neatly; we suggest you not wear jeans, shorts, t-shirts, tank tops, or flip-flops. You want to make a very positive first impression when you step into the room to meet with the judges -- dress for success! You will have approximately ten minutes (which may increase depending on the number of applicants) in which to describe/discuss your visual aid, and the judges will ask you some questions. Practice with someone ahead of time and be yourself. Let the judges get to know you, and show them why you would be a GREAT 4-H Ambassador!
6. The most important thing is to have FUN!

Important Dates

Tuesday, February 20th, 2024, 7 pm:

Royal Ambassador Information Meeting

Please join us at Maranatha Baptist church to learn more about our Royal Ambassador program and why you should run this year. We will review the program, benefits, opportunities, how to run, and the experience that the 2023 Royal Ambassadors have gained.

Address (Maranatha Baptist Church, 5282 E Airport Rd, Mt Pleasant, MI 48858.)

Friday, May 3rd, 2024, by 4:00 pm:

Application Packets Due to the 4-H Extension Office

Return the entire completed Application packet by 4:00 p.m. to the former McGuirk office 510 Pickard Rd Mt.Pleasant MI 48858. If there are issues turning in completed applications please call coordinator Lillian Albaugh.

Thursday, June 6th, 2024, 5-7 pm:

Sunday, June 9th, 2024, 1-5 pm:

Applicant Interviews

Applicants will bring their visual aids to the assigned interview time slot and meet with our judges. Interviews will be held at Maranatha Baptist Church, 5282 E Airport Rd, Mt Pleasant, MI 48858. Refreshments will be available. We recommend you arrive 20 minutes before your assigned time slot, and would like everyone to attend as much of the afternoon as possible. We will be available for any last-minute assistance before going to your interview.

Sunday, June 23rd, 2024, 5:00 pm:

Announcement of the New 2023 Royal Ambassador Team

The announcement will be held at Coldwater Lake 4-H Camp, 1415 N Littlefield Rd, Weidman, MI 48893. We will have snacks and beverages before the announcement; all participants and family members are invited to join us to disclose the new Isabella County Royal Ambassador Team.

Royal Ambassador Coordinators' Contact Information:

Lillian Albaugh:

Phone: (989) 513-8202

Email: lillianalbaugh@gmail.com

Elizabeth Antvelink

Phone: (989) 615-6574

Email: lizantvelink15@gmail.com

Kourtney Collin

Phone: (989) 444-2097

Email: kcollin10@gmail.com

Personal Information

This personal information sheet is for the use and records of the Isabella County 4-H Ambassador Program coordinators only. Judges or any other outside party will not have access to this information. Please return this sheet with the handwritten Application, typed Essay, and Leader Recommendation Form to the 4-H Extension Office by Friday, May 3rd, 2024 by 4 PM.

**** Needs to be turned in by Friday, May 3rd, 2024****

Print Legibly

Name _____ Phone _____

Full Mailing Address _____

School _____ Grade _____

4-H Age _____ Years in 4-H _____ Birth Date _____

E-Mail Address _____

4-H Club _____ 4-H Leader _____

Competing in which division (circle one) Junior Intermediate Senior

Shirt Size _____ Youth/Adult (Two are Provided) *These will run in adult sizes Men & Women*

Jacket Size _____ Youth/Adult (One Provided) *Please put your exact size, we will be ordering you a size up. That way you can wear a sweatshirt underneath, this will run in adult size*

Parent/Guardian name(s) and contact number(s):

Parent Number 1:

Name _____ Phone Number _____

Parent Number 2:

Name _____ Phone Number _____

Junior Royal 4-H Ambassador Program

4-H Leader Recommendation Form

** Handwritten, use additional sheets as needed. If you have a relative or a parent as your 4-H leader, you are allowed to ask any of the other 4-H Leaders that affiliate with Isabella county and some one that is not a relative.

*This needs to be turned in by May 3rd, 2024***

Applicant's Printed Name: _____

What is your association with the applicant?

Explain why you feel this applicant would be a good representative of the Isabella County 4-H Program?

Other Comments you would like to share about the applicant?

References Printed Name _____ Date _____

References Signature _____ Contact#: _____

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References Printed Name _____ Date _____

References Signature _____ Contact#: _____

4-H Royal Ambassador Program

*** PLEASE! Read carefully and ask questions for clarification-signature indicates agreement with these terms. ****

****This needs to be turned in by May 3rd, 2024****

1. Complete all required forms in your handwriting (besides the Resume/cover letters and Typed Essays), following directions carefully.
2. Here is a list of fair week Responsibilities:
 - a. Assist at the Still Exhibit Auction, Small Animal Auction, Large Animal Auction, and Awards Program – these events are required during fair week.
 - b. The court will be attending grandstand events.
 - c. Participate in Goat Milking, Dairy Hand Milking, Baby Calf Parade, and Pedal Pullers Competition.
 - d. Be present at small and large animal showmanship events to lead pledges and pass out awards.
3. Post-Fair Responsibilities:
 - a. Attending 4-H Banquets.
 - b. Job Shadowing.
 - c. Attend professional photo session.
 - d. Community Christmas Parades include Mount Pleasant Christmas, Shepherd Christmas, Beal City, and Shepherd Maple Syrup Parade.
 - e. Support the TSC Clover Campaign(s)- one in the fall, one in the spring.
 - f. Ceremony for the new upcoming team.
4. When possible throughout the year, assist other 4-H members/leaders at various clinics, workshops, and educational opportunities at the discretion of the 4-H Program Coordinator, as well as complete community service projects.
5. 4-H Ambassadors should always present themselves in a polite, respectable, and appropriate manner.
6. Certain events will require parent/guardian participation/ involvement.
7. 4-H Ambassador Program participants will be held to the 4-H Code of Conduct. The 4-H Program Coordinator and Fair Board representatives will handle disciplinary issues or conflicts.

Applicant and parent/Guardian Acceptance: If chosen as a 4-H Ambassador, we understand and agree to the rules, expectations, and statements made throughout this application packet. Any breach of these rules, responsibilities, and expectations may result in removal from the program and forfeiture of any monetary award and other benefits.

4-H Ambassador Program Applicant Signature

Parent/Guardian Signature

(Your Name and Last Name)

Address

City State, Year

May 1st, 2024

Kristi Schreiber

200 N. Main St. 3rd Floor Room 340

Mt. Pleasant, MI 48858

EXAMPLE

Dear Mrs. Kristi,

Hello, I am Amelia Hetzner, a member of the Tinker 4-H club. I am contacting you because you have an open position for the Duke/Duchess Royal Ambassador. You are lucky because I would like to be the next Duke/Duchess Royal Ambassador for the Isabella County Fair and the community. I have been involved in 4-H for 3 Years and have enjoyed every second. I get excited to work on my projects, such as Horses, Poultry, Dairy Feeders, Hogs, Sheep, and multiple crafts. I have learned much from my projects by learning nutrition facts, body parts, and how to help people around my community. As a 4-H participant, I have had the opportunity to do so by going to a nursing home during Christmas and decorating doors for older people. Talking with the residents while decorating the doors is so much fun. Other community service projects I am involved in include roadside clean up, Relay for Life, Gifts from the Heart, soup kitchen, and many more. From these different experiences that I have gained, I would like to give back to my community by representing my fair and community.

I should be the Isabella County Fair 4-H Duke/Duchess Royal Ambassador because I want to give back to those who have helped me along the way and the chance to represent such a wonderful community that has allowed me. Also, with my personality, it would be great to have on the court because I am caring, responsible, creative, friendly, bright, cheerful, exclusive, dedicated, and passionate about what I do. If I were a Royal Ambassador, I would share many ideas to help make our fair successful.

Again, thank you so much for your time; I am excited to run this year and be your next future 2024 Duchess Royal Ambassador. I hope to hear from you soon and share why I am so passionate about being a 4Her, Especially in Isabella County. Thank you again

Sincerely

Amelia Hetzner

(Write your Signature here)



Your Name
and
Address Information

Stick the fake Printed stamp
that is on the rubric on to the envelope



Your Name
Address
City, State ZiP Code

Kristi Schreiber
200 N. Main St. 3rd Floor Room 340
Mount Pleasant, MI 48858

Then this Address to use for Kristi
Schreiber

DO NOT SEND THIS IN THE MAIL!

You will attach the letter to the packet Information when you turn it